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Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

0528710006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/14/2005 08:09 AM Pg: 1 of 2

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

CERTIFICATE OF RELEASE

Date: 10/07/05 Title Order Number: A05-1872

- 1. Name of mortgagor(s). Varomir Svoboda
- 2. Name of original mortgage: CitiMortgage, Inc.
- 3. Name of mortgage servicer (if any): Citimortgage
- 4. Mortgage recording: Documen, No.: 0313540180
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the nortgage.
 - . 8. The mortgagee or mortgage servicer provided a payoff sector tent.
 - 9. The property described in the mortgage is as follows:

Permanent Index Number: <u>12-21-106-014-0000</u>

Common Address: 10203 McNerney Dr Franklin Park IL 60131

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois County of Cook

This Instrument was acknowledged before me on 10/07/05 by Jay Jacobson president of Alliance Title

Corp. as an agent of Ticor Title Insurance Company.

My commission expires on:

"OFFICIAL SEAL YVONNE L. FREEMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/4/2009

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Ticor Title Insurance

Commitment Number: A05-1872

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 14 IN PETERSON'S SUBDIVISION OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF TAKEN FOR MANNHEIM ROAD), IN COOK COUNTY, ILLINOIS.

P.I.N. # 12-21-106-014-0000

JERNEY L.

OF COOK COUNTY CRAYS OFFICE ADDRESS: 10203 MONERNEY DR., FRANKLIN PARK, IL 60131

ALTA Commitment Schedule C