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Rec



0528712122

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0528712122 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 11:10 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: MATTHEW O NEIL

Recorded in Cook County, Illinois, on 11/18/04 as Instrument # 0432302102

Tax ID: 11-29-316-013-0000

Date of mortgage: 11/08/04 Amount of mortgage: \$157200.00 Address: 1540 W Chase Ave Apt 1w Chicago, IL 60626


SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/28/2005


CHASE HOME FINANCE LLC


S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 09/28/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.


Notary: C. Wtt
My Commission Expires 11/12/08

 C. WTT
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-93033-2 - Expires November 12, 2008

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1661251 Investor LN# 1609146188 P.I.F.: 09/01/05
FINAL RECON.IL 90844 Y27 2 09/28/05 02:00:53 12-031 IL Cook 6493:3 1



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Loan Number: 1661251

Stco Code: 12-031

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UNIT NUMBER 1540-1W IN THE WESTLAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 35 FEET OF LOT 12 AND THE WEST 40 FEET OF LOT 13 IN BLOCK 8 IN DOLAND'S SUBDIVISION OF 590 FEET EAST OF AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING SOUTH OF CHICAGO MILWAUKEE ST. PAUL & PACIFIC RAILROAD CO. EVANSTON DIVISION) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311519073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0311519073.

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Property of Cook County Clerk's Office