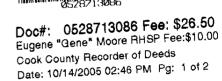
Recording Requested By:

MORGAN STANLEY CREDIT CORPORATION

UNOFFICIAL COPY

When Recorded Return To: BRODY BROWE 2820 N. SHEFFIELD CHICAGO, IL 606575398





SATISFACTION

MORGAN STANLEY CREDIT COr PORATION #:9402390502151 "BROWE" Lender ID:05 Cook, Illinois VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, made and executed by BRODY J. BROWE, BRODY J. BROWE, AN UNMARRIED PERSON, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/28/2004 Recorded: 08/30/2004 as Instrument No.: 0424341025, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: All that certain condominium situated in Cook County, State of Illinois, being known and designated as: Parcel 1: Unit 1S in the 2820 N. Sheffield Condominium, as delineated on a survey of the following described real estate:Lots 2 and 3 in Block 2 in McConnell Brothers Subdivision of the East 1/2 of Block 7 in the canal trustees' subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'D' to the declaration of condominium recorded as Document 0332534007, together with an undivided percentage interest in the common elements. Parcel 2: The exclusive right to the use of parking space P-1S, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document 0332534007.

Assessor's/Tax ID No. 14-29-228-061-1005

Property Address: 2820-22 N. SHEFFIELD, CHICAGO, IL 60657-2960

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION On September 16th, 2005

DAYNA M/SYVERSON, Vice President

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SATISFACTION Page 2 of 2

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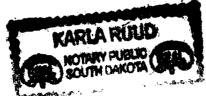
STATE OF South Dakota COUNTY OF Minnehaha

On September 16th, 2005, before me, KARLA RUUD, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared DAYNA M. SYVERSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

KARLA RUUD

Notary Expires: 12/16/2010



(This area for notarial seal)

ORGAN
ORGAN Prepared By: Tom Dorn MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110