



Doc#: 0528713016 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2005 11:25 AM Pg: 1 of 2

Release of Mortgage by Corporation

**Know All Men by These Presents,**  
THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

**Gregory T. Duerr and Pamela A. Duerr, husband and wife,**

of the County of ~~COOK~~ and State of ~~Illinois~~, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 18th day of June, AD 2002 and recorded on the 18th day of July, AD 2002 in the Recorder's Office of COOK County, in the State of Illinois as Document No. 0020788029 to the premises therein described, situated in the county of COOK and State of Illinois as follows, to wit:

**UNIT 3008-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARVEST RUN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88476474, AS AMENDED FROM TIME TO TIME IN SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The Real Property is commonly known as 1325 E. Evergreen Drive #5, Palatine, IL 60074. PIN # 02-12-410-056-1041.

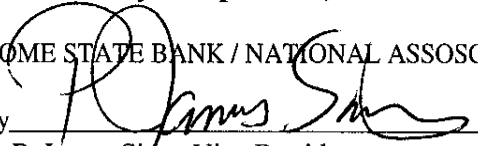
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

SC  
SY  
PA  
SN  
M.Y.  
K.W.

# UNOFFICIAL COPY

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24<sup>th</sup> day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, this **22nd day of September, AD 2005**

HOME STATE BANK / NATIONAL ASSOCIATION  
By  \_\_\_\_\_  
P. James Sims, Vice President

STATE OF ILLINOIS )  
) SS  
County of McHenry )

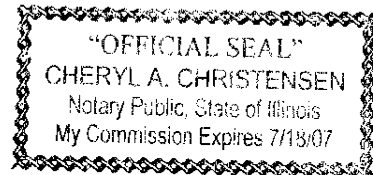
I, the undersigned

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That P. James Sims, personally known to me to be the Vice President of said Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President signed and delivered the said instrument of writing as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and ... notarial.. seal  
This **22nd day of September, AD 2005**



This document was prepared by  
Fran Chumbley                      Loan # **801611918**  
Home State Bank N.A.  
33 E. Woodstock Street  
Crystal Lake, IL 60014



**Please Return To:**  
**Gregory T. Duerr and Pamela A. Duerr**  
**1325 E. Evergreen Drive #5**  
**Palatine, IL 60074**

