

UNOFFICIAL COPY



SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465406445790001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by RICHARD W SCHUELLER AND KATHLEEN A SCHUELLER HUSBAND AND WIFE to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0328845180 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 1429 N WELLS 705, CHICAGO, IL 60610 and legally described as follows: SEE ATTACHED EXHIBIT A

Permanent Index No. 17-04-205-068-1030 & 1047

Today's Date 09/13/2005

Wells Fargo Bank, N.A.

Name of Bank

By [Signature]
Gene Gilluly, Collateral Officer

COUNTERSIGNED:

By [Signature]
Joni Theurer, Collateral Officer

Doc#: 0528713121 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 03:54 PM Pg: 1 of 2

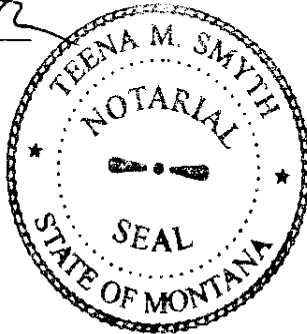
STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
RICHARD W SCHUELLER
13430 WOOD DUCK DR
PLAINFIELD, IL 60544-7766

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

[Signature]

Teena M. Smyth
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 07/01/2007



This instrument was drafted by:
Teena M. Smyth, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 705 AND PARKING SPACE UNIT G-16 IN THE 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010264604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT NUMBER 24990781 FILED JUNE 6, 1979 AS DOCUMENT NUMBER LR 39095867 AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT NUMBER 99679305.