## UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

RELEASE DEED WHEN RECORDED MAIL TO EDDIE C. THOMPKINS 3320 SAINT CHARLES ROAD BELLWOOD, IL 60104-0000 Doc#: 0528715015 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/14/2005 09:12 AM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTO' and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto REV EDDIE C. THOMPKINS AND CAROL R. THOMPKINS, HIS WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated OCTOBER 23, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois APRIL 29, 2004, as Book N/A Page N/A Document No. 0412001190 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenan Permanent Index Number(s): 1		unto belonging or appertaining.
Property Address: 3320 SAINT CHARLES ROAD, BELLWOOD, ILLINOIS 60104		
WITNESS my hand and seal this 29 Septemt er, 2005		
THE CIT GROUP/CONSUMER FINANCE, INC.		WHE CAT GROUP/CONSUMER FINANCE, INC.
attistaturdu ?		Tricipality
CATHY OSTRANDER, Vice President		EMMA CAPPELLETTI, Vice President
		(corp. seal)
STATE OF NEW JERSEY	)	10/4
COUNTY OF BURLINGTON	) SS )	S

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DC HTREBY CERTIFY THAT CATHY OSTRANDER, Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free ard voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 29 september, 2005

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08

CIT Account Number: 00009800061245 Frances B. Albertson

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0528715015 Page: 2 of 2

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION: LOT "B" (EXCEPT THE SOUTH 20 FEET THEREOF)-----"B" IN EDMUND F. LINDOP AND COMPANY'S SUBDIVISION OF THE EAST 333.63 FEET OF THE SOUTH 463.60 FEET OF THE NORTHWEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE NORTH 100 FEET OF THE THE .

Permy Or Cook County Clark's Office SOUTH 133 FEET OF THE WEST 125 FEET OF THE EAST 158 FEET OF SAID NORTHWEST QUARTER (1/4).

PIN: 15-09-119-031

**EDDIE C. THOMPKINS** 

CIT Account Number: 00009800061245