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0528715034 Fee: \$28.50 Doc#: 0528/15034 Fee: \$10.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/14/2005 09:53 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000380804602005N

KNOW ALI MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other gor d at d valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

EDIN KOLECIC, JASMINA KOLECIC

Property

4852 NORTH LINDER AVENUE UNT

P.I.N. 13093280621009

Address....:

CHICAGOJL 60630

heir, legal representatives and assigns, all the right, title interest, claim, or 1em md whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/15/2004 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as D x ment Number 0431433022, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, K. Hogan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Leighton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instarrent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrumen as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of October, 2005.



K. Hogan, No.

Commission expires 06/03/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

DANIEL F. DUNN, CAROL J. DUNN

8904 Jody Ln Apt 1B Des Plaines, IL 60016

Prepared By:

Margarita Viramontes

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 102-B IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 28, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF REST 1.

COOK COUNTY CLOTH'S OFFICE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053460 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.