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Doc#: 0528715167 Fee: \$30.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/14/2005 03:24 PM Pg: 1 of 4

RECORD AND RETURN TO:

Optimal Asset, LLC 500 Professional Center Drive, #525 Novato, CA 94947

Tracking#: 182053 MTG.1 Client Asset#: 0000182053

Deal Name: SNSC-PKG1431



SY COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY

(Assignor)

and

WFZLS FARGO FOOTHILL, INC.

(Assignee)

ASSIGNMENT OF MORTGAGE

PROPERTY ADDRESS: 11424 S PARNELL AVE, CHICAGO

COUNTY and STATE: Cook, IL

NEW YORK SECTION:

BLOCK:

LOT:

PIN # (If Required): 25-21-128-018-000

PREPARED BY:

Optimal Asset, LLC

RECORD 2nd

500 Professional Center Drive, #525 Novato, California 94947

415-209-0100

SNSC-PKG1431



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ASSIGNMENT OF MORTGAGE

For Value Received, SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY, the undersigned holder of a(n) MORTGAGE (herein 'Assignor') whose address is 323 FIFTH STREET, EUREKA, CA 95501, does hereby grant, sell, assign, transfer and convey, without recourse unto WELLS FARGO FOOTHILL, INC. (herein 'Assignee') whose address is 2450 COLORADO AVENUE, SUITE 3000 WEST, SANTA MONICA, CA 90404, the mortgage loan documents identified below, hereto (the 'Asset'), including all of Assignor's loan documents (collectively, the 'Loan Documents'), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorneys' opinions.

MORTGAGE recorded in the real estate records of Cook County/Jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower Name(s):

ALPHA J. THOMPSON

Original Lender:

OPTION ONE MORTGACE CORPORATION, A

CALIFORNIA CORPORATION

Trustee (if DOT):

Date of Document:

11/5/2004

Date of Recording. 11/15/2004

Book/Volume:

Page No.:

Instr/Ref:

04329416176

Township/Borough:

Original Loan Amt: \$91,000.00

See Attached Exhibit 'A' for legal description.

Subject to the right and equity of redemption, if any there be of said mortgagor and it's heirs and assigns in the same. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

Client Asset#: 0000182053

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Tracking#: 182053 MTG.1 Client Asset#: 0000182053

Issuer/Pool:

SNSC-PKG1431

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described MORTGAGE.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the 29 day of April, 2005.

ASSIGNOR:

Py: Ner SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY BY SECURITY NATIONAL MASTER MANAGER, LLC, SN **COMM'S MANAGER**

Title.

Assistant Vice President

STATE OF California

COUNTY OF Marin

On July 7, 2005, before me, the undersigned Notary public in and for said State, personally appeared Michaela Brychcova, known to me (or preved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Assistant Vice President for SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY and whose address is 323 FIFTH STREET, EUREKA, CA 95501, and who acknowledged to methat he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Notary Name: M. Borjon

My Commission Expires 7/29/2005

[notary seal]

M. BORJON COMM. #1315671 My Comm. Expires July 29, 2005 0528715167 Page: 4 of 4

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TAX NUMBER: 25-21-128-018-0000

LEGAL DESCRIPTION:

SUBDIVISION OF THE NORTHWEST 1/4 OF STOCKION 21, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAL, IN COOK COUNTY, ILLINOIS LOTS 10 AND 11 AND THE NORTH 1/2 OF LOT 12 IN BLOCK 29 IN SHELDON HEIGHTS, A