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Doc#: 0528715167 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/14/2005 03:24 PM Pg: 1 of 4

RECORD AND RETURN TO:

Optimal Asset, LLC
500 Professional Center Drive, #525
Novato, CA 94947

Tracking#: 182053 MTG.1 Client Asset#: 0000182053
Deal Name: SNSC-PKG1431



**SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED
LIABILITY COMPANY**

(Assignor)

and

WELLS FARGO FOOTHILL, INC.

(Assignee)

ASSIGNMENT OF MORTGAGE

PROPERTY ADDRESS: 11424 S PARNELL AVE, CHICAGO

COUNTY and STATE: Cook, IL

NEW YORK SECTION:

BLOCK:

LOT:

PIN # (If Required): 25-21-128-018-000

PREPARED BY :

Optimal Asset, LLC
500 Professional Center Drive, #525
Novato, California 94947
415-209-0100
SNSC-PKG1431

RECORD 2nd

Handwritten signature/initials

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ASSIGNMENT OF MORTGAGE

For Value Received, SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY, the undersigned holder of a(n) MORTGAGE (herein 'Assignor') whose address is 323 FIFTH STREET, EUREKA, CA 95501, does hereby grant, sell, assign, transfer and convey, without recourse unto WELLS FARGO FOOTHILL, INC. (herein 'Assignee') whose address is 2450 COLORADO AVENUE, SUITE 3000 WEST, SANTA MONICA, CA 90404, the mortgage loan documents identified below, hereto (the 'Asset'), including all of Assignor's loan documents (collectively, the 'Loan Documents'), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorneys' opinions.

MORTGAGE recorded in the real estate records of Cook County/Jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower Name(s): **ALPHA J. THOMPSON**

Original Lender: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Trustee (if DOT):

Date of Document: **11/5/2004** Date of Recording: **11/15/2004**

Book/Volume:

Page No.:

Instr/Ref: **04329416176**

Township/Borough: Original Loan Amt: **\$91,000.00**

See Attached Exhibit 'A' for legal description.

Subject to the right and equity of redemption, if any there be of said mortgagor and it's heirs and assigns in the same. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

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Property of Cook County Clerk's Office

EXHIBIT "A"

TAX NUMBER: 25-21-128-018-0000

LEGAL DESCRIPTION:

LOTS 10 AND 11 AND THE NORTH 1/2 OF LOT 12 IN BLOCK 29 IN SHELDON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS