

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX
1111 ALDERMAN DRIVE, SUITE 350
ALPHARETTA, GA 30005



Doc#: 0528715106 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 11:40 AM Pg: 1 of 1

MIN #: 100080100030835549
VRU Tel.#: 888/679-MERS
Project #: R042MERS
Reference #: 0000613984



* 0 0 0 0 6 1 3 9 8 4 *

ISSecondary Reference #:
PIN/Tax ID #: 16-09-315-075
Property Address:
104 N LOTUS EAST
CHICAGO, IL 60644

COOK COUNTY RECORDER OF DEEDS
1111 ALDERMAN DRIVE ALPHARETTA, GA 30005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION, whose address is 1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ROBBIE ANDERSON-LIGHTFOOT AND BARBARA BRIGHT

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

Loan Amount: \$ 64800

Date of Mortgage: 02-10-2003

Date Recorded: 04-01-2003

Liber/Book: 6210

Folio/Page: 0017

Document #: 0030437481

Comments: ORIGINAL LENDER IS NOVASTAR MORTGAGE, INC.,

Legal Description : SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/02/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Rodger Harpster

RODGER HARPSTER
ASSISTANT SECRETARY

State of GA

County of FULTON

Pat Kingston

PAT KINGSTON
VICE PRESIDENT

On this date of 08/02/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named PAT KINGSTON and RODGER HARPSTER, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A VIRGINIA CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Dianne Miskell

Notary Public:

My Commission Expires: -- --



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2006

BY
MY
BMR
SC

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