

# UNOFFICIAL COPY



Doc#: 0528716057 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2005 08:16 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100013882624  
Index: 31108  
JobNumber: 865\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN FINANCIAL holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JASPER E. DOWELL AND DAISEY D. DOWELL  
**Property Address:** 1716 N. LARAMIE, CHICAGO, IL 60639  
**Doc. / Inst. No:** 0434117120  
**PIN:** 13-33-318-034  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN FINANCIAL, has caused these presents to be executed in its corporate name by its authorized officers this 29th day of September 2005 A.D. .

DEEPGREEN FINANCIAL

  
\_\_\_\_\_  
SHERRY DOZA, VICE PRESIDENT



SV  
10/14/05

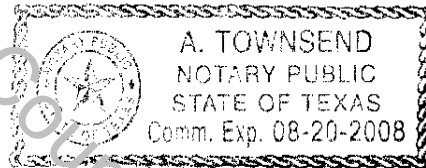
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STATE OF TEXAS  
COUNTY OF HARRIS

On this 29th day of September 2005 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN FINANCIAL , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



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## EXHIBIT 'A'

**JOB #:** 865 LR  
**LOAN #:** 100013382624  
**INDEX #** 31108

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 89605466 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 15 IN BLOCK 1 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST ONE THIRD OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST ONE THIRD OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 13-33-318-034