UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0528716023 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

Date: 10/14/2005 07:03 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 6100180284

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARTIN TYMINSKI F/K/A MARCIN GRYSZOWKA, MARRIED TO DOROTA TYMINSKI 9500 N DEL J.D., DES PLAINES, IL 60016

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of September, 2004 and recorded in the Recorder's Office of COOK County, in the State of Hinois, as document No. <u>0428602328</u>, to the premise therein described, situated in the County of COOK, State of Hinois, as follows, to wit:

SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-15-100-027-1015

Witness hands and seals, September 30, 2005

STATE OF ILLINOIS, COUNTY OF COOK

lebbie Smith

The foregoing instrument was signed before me, this September 30, 2005 by Debbie Sraith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen M. Darkes, Notary Public

Please mail recorded document to: MARTIN TYMINSKI 9500 N DEE RD, #2G DES PLAINES, IL 60016 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

5.4

P-2

M - Y

MP

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LEGAL DESCRIPTION: UNIT NO. 207-G IN COVENTRY PLACE CONDOMINIUM BUILDING NUMBER 9 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25299615 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMELS.

PARCEL 2

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS DATED MAY 16, 1979 AND FILED DECEMBER 31, 1979 AS DOCUMENT LR 3138686 AND RECORDED AS DOCUMENT 25299611 AND AS CREATED BY DEED FROM - TO - DATED AND RECORDED AS DOCUMENT - FOR INGRESS AND EGRESS.