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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CHERYL EWERS
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 0528716229 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 02:01 PM Pg: 1 of 3

1004441299
JERZY REBISZ
PO Date: 08/29/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100055400038687012 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JERZY REBISZ, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

to MERS AS NOMINEE FOR INDYMAC BANK, FSB, dated June 16, 2004 calling for the original principal sum of
dollars (\$134,910.00), and recorded in Mortgage Record, page and/or instrument # 418346102, of the records in
the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1919N HICKS RD UNIT 211 PALATINE, IL - 60067

Tax Parcel No. 02024000800000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 25th day of September, 2005.

MERS AS NOMINEE FOR INDYMAC BANK, FSB

By



DARRYL K. WILLIAMS
Its VICE PRESIDENT

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MERS # 100055400038687012 MERS PHONE: 1-888-679-6377

JERZY REBISZ

State of MICHIGAN)
County of KALAMAZOO) SS:

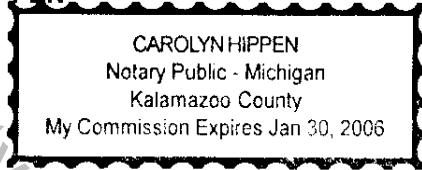
Before me, the undersigned, a Notary Public in and for said County and State this 25th day of September, 2005, personally appeared DARRELL K. WILLIAMS, VICE PRESIDENT, of MERS AS NOMINEE FOR INDYMAC BANK, FSB.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Carolyn Hippen

Notary Public
CAROLYN HIPPEN



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LEGAL DESCRIPTION

Property Address: 1919 N. HICKS RD. #211
PALATINE, IL

PIN #: 02-02-204-010

02-02-400-080

Unit number 211 at 1919 N. Hicks in Foxfire Condominium as delineated on a survey of the following described parcel of real estate:
part of the east 1/2 of section 2, township 42 north, range 10, east of the third principal meridian, lying southwest of Rand Road;
which survey is attached as an exhibit to the declaration of condominium recorded as document number = together with said unit's undivided percentage interest in the common elements.

PROPERTY of Cook County Clerk's Office