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Recording Requested By:
KATRINA NAGEL



When Recorded Return To:

KATRINA NAGEL
AURORA LOAN SERVICES INC.
601 5TH AVE
SCOTTSBLUFF, NE 69361-

Doc#: 0528716234 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 02:12 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0030526/87 "CARRERA"
INVESTOR'S LOAN #: 0000000000

MERS #: 1000254400023 VRU #: 22342VRU#: (328) 679

Date of Assignment: September 26th, 2005
Assignor: LEHMAN BROTHERS BANK, FSB at 601 FIFTH AVENUE, P.O. BOX 4000, SCOTTSBLUFF, NE 69361
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION at 1595
SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: JAIME CARRERA AND LETICIA CARRERA, Husband and Wife, as Joint Tenants To: MIDWEST
BANK AND TRUST COMPANY
Date of Mortgage: 03/21/2005 Recorded: 05/05/2005 as Instrument No.: 0512549171 In Cook, Illinois

Assessor's/Tax ID No. 16-20-105-028-0000

Property Address: 1228 S. 61ST AVENUE, CICERO, IL 60804

Legal: LOT 3 IN ROBERT GRANERT'S SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE
WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$178,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

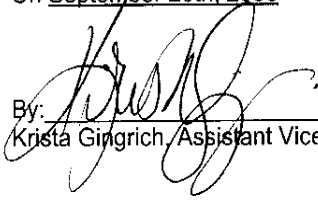
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

LEHMAN BROTHERS BANK, FSB

On September 26th, 2005

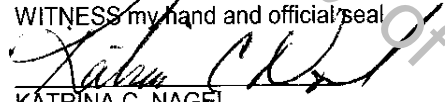
By: 

Krista Gingrich, Assistant Vice President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON September 26th, 2005, before me, KATRINA C. NAGEL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared Krista Gingrich, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



KATRINA C. NAGEL
Notary Expires: 08/10/2007



(This area for notarial seal)

Prepared By: Katrina Nagel, AURORA LOAN SERVICES, P.O. BOX 4000, SCOTTSBLUFF, NE 69361 800-550-0508