

05-0559

UNOFFICIAL COPY

TRUSTEE'S DEED

FOR THE PROTECTION OF OWNER, THIS INSTRUMENT SHALL BE RECORDED WITH THE RECORDER OF DEEDS.

NORTHSIDE COMMUNITY BANK
5103 Washington Street
Gurnee, Illinois 60031
Telephone: (847) 244-5100



Doc#: 0528718035 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 11:47 AM Pg: 1 of 3

The above space is for the recorder's use only.

The Grantor, NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust agreement dated the 2nd day of October, 2002 and known as Trust Number 2218, for and in consideration of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claim to

Michael Myint

of (Address of Grantee) 418 N. Noble, Unit 418-1, Chicago IL 60612

the following described real estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

(Note: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Numbers (s) 17-08-137-013-0000

Address of Premises 418 N. Noble, Unit 418-4, Chicago IL 60612 (including PS-3)

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President and attested by its Vice President this 20th day of September, 2005

NorthSide Community Bank
As Trustee aforesaid, and not personally

By: Nancy A. Milota
Nancy A. Milota, Vice President

ATTEST: Miriam Campbell
Miriam Campbell, Vice President

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STATE OF ILLINOIS
COUNTY OF Lake

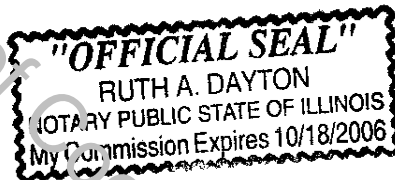
I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Nancy A. Milota personally known to me to be the Vice President of NorthSide Community Bank, a Corporation in the State of Illinois, and Miriam Campbell personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the Corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 20th day of September, 2005

Ruth A. Dayton

Notary Public

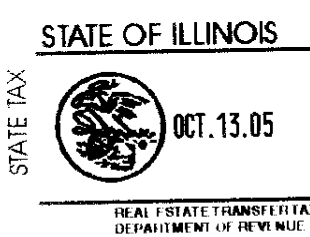
Commission Expires 10/18/2006



This instrument was prepared by:
NorthSide Community Bank
5103 Washington Street
Gurnee, IL 60031

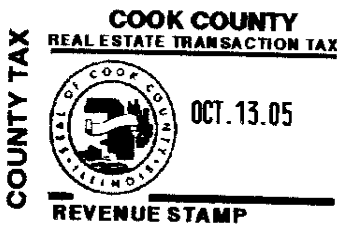
Mail subsequent tax bills to:
(Name) Tom Subaris
(Address) 5514 S Archer Ave
Chicago, IL 60638

City of Chicago
Dept. of Revenue
400799
10/13/2005 12:50 Batch 05387 67
Real Estate
Transfer Stamp
\$2,925.00



REAL ESTATE TRANSFER TAX
0039000
FP326669

0000087550



REAL ESTATE TRANSFER TAX
0019500
FP326670

0000174224

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 418-4 IN 418 NORTH NOBLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 IN BLOCK 2 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST QUARTER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0527903115, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-S3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0527903115.

PIN: 17-08-137-013-0000 (UNDERLYING)

THE GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT OR HAD NO RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT UNLESS THE TENANT IS THE PURCHASER.