SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:8406397102

The undersign a vertifies that it is the present owner of a mortgage made by JOSEPH O THOMAS AND LORI A THOMAS to CHICAGO FUNDING, INC bearing the date 12/08/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Fage as Document Number 08142651

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 20 FEET OF LOT 34 AND LOT 35 IN BLOCK 18 IN FIRST ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERILIAN, EXCEPT CERTAIN PORTIONS THEREOF, IN COOK COUNTY, ILLINOIS.

known as: 2850 ATLANTIC ST FRANKLIN PARK, IL 60131 PIN# 12-28-230-013

dated 10/14/2005

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO FOMESIDE LENDING, INC.

ruptul CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/14/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. on behalf of said CORPORATION.

MARY JO WEST NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

ided through (600) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 4608281