

City of Chicago Richard M. Daley Mayor

Department of Water	

UNOFFICIAL COPY

\$528726194

Doc#:	052872610	4 Fee: \$26.00
Eugene	"Gene" Moore	4 Fee: \$26.00 RHSP Fee: \$1 0.00
Cook Co	unty Pas-	HHSP Fee:\$10.00

Date: 10/14/2005 03:09 PM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BRIAN MURPHY, ACTING COMMISSIONER OF WATER MANAGEMENT, in received payment, hereby releases it's Claim for Lien in the amount of \$13,642.48 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-16502146 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as:

STATE OF

OF COOK

ILLINOIS)

7033 South Yale Avenue, Chicago, Illinois

CTY OF CHICAGO A Municipal Corporation

Brian Murphy
Acting Commissioner
Department of Water Management

Bv:

MYRON N. SCHREIBER Assistant Commissioner

333 South State Street Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day,

August 29, 2005

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"OFFICIAL SEAL"
Eartha Hampton-Thompson
Notary Public, State of Illinois
My Commission Exp. 06/11/2007



0528726194 Page: 2 of 2

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Exhibit A

H-58924

THE SOUTH 33 FEET OF THE NORTH 65 FEET OF LOT 9 IN BLOCK 14 IN NORMAL SCHOOL SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-21-422-01 J-3000

ENUE, C.

ORIGINAL CIENTA'S OFFICE C/K/A 7033 S. YALE / VENUE, CHICAGO, ILLINOIS 60621