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Prepared By: Mayumi Stone US Recordings 2925 Country Drive St. Paul, Minnesota USA 55117

When Recorded Return To: US Recordings 2925 Country Drive St. Paul, Minnesota USA 55117

STATE OF THE COLUMN AND THE STATE OF THE STA



Doc#: 0528732045 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/14/2005 10:13 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: October 5, 2005

Loan#: 3000300631 Invoice#: E0294540

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by JESUS CUEVAS and RUSA M CUEVAS, as husband and wife currently residing at 9624 W HIGGINS RD APT 3HN, ROSEMONT, Illinois 60018, to US Bank National Association ND MORTGAGEE, Dated August 27, 2004 and filed for record October 7, 2004, as Document Number 0428122125 in the Office of the County Recorder of Cook County, Illinois, is, with the indistrictions thereby secured, fully paid, satisfied, released and discharged.

**See Attached Exhibit A for Legal Description
US Bank National Association ND

PIN: 12-04-204-054-1024 27183403

Ву

Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

)SS

The foregoing instrument was acknowledged before me this 5th day of October, 2005, by Lise Spurbeck the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

BRYCE H. LINS
Notary Public-Minnesota
My Commission Expires Jan 31, 2009

Bryce H Lins, Notary Public

My Commission (Expires)(Is): January 31, 2009 .

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Exhibit A

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 9624 W HIGGINS RD APT 3HN; ROSEMONT, IL 60018-4830 CURRENTLY OWNED BY JESUS CUEVAS AND ROSA M CUEVAS HAVING A TAX IDENTIFICATION NUMBER OF 12-04-204-054-1024 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 390366 DATED 1/27/1999 AND FURTHER DESCRIBED AS NE4 SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clark's Office