

UNOFFICIAL COPY

Prepared By: Mayumi Stone
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117



Doc#: 0528732046 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 10:13 AM Pg: 1 of 1

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117



Satisfaction of Mortgage

Date: October 5, 2005

Loan#: 3000353639
Invoice#: E0293869

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **ZHU YUN ZHENG**, a single person currently residing at **2645 S HILLOCK AVE, CHICAGO, Illinois 60608**, to **US Bank National Association ND MORTGAGEE**, Dated **March 10, 2005** and filed for record **March 25, 2005**, as Document Number **0508414072** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

LOT 6 IN SHERMAN'S SUBDIVISION OF LOT 2 IN BLOCK 2 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2645 S HILLOCK AVE CHICAGO IL 60608
US Bank National Association ND PIN: 17 29-316-003

By

Lisa Spurbeck, Mortgage Officer

27143971



027143971-01FB01

SAT OF MORTGAGE
LOAN# 3000353639
US Recording

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **5th day of October, 2005**, by **Lisa Spurbeck the Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Bryce H Lins, Notary Public
My Commission (Expires)(Is): **January 31, 2009**.

SY
MN
BMR
SO

36 ✓