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Doc#: 0528732069 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/14/2005 11:46 AM Pg: 1 of 3

% X			
Release of Deed Full	Partial		
Know all Men by these presents, that	JPMORGAN CHASE B	ANK NA	
SUCCESSOR BY MERGER TO EANK	ONE NA	("Bank") in	
	7.		
consideration of one dollar, and other go whereof is hereby acknowledged, does MARIE GINA DICTADO AND FAUSTIN	here'sy release, convey	lerations, the receip and quit claim unto	ot)
	45	and its/his/their hei	irs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 09/22/03 as Document Number 03: registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED	, through or by & certain 33022053 Book NA Office of COOK	i Mortgage dated <u>Page NA</u> re County, ir	
Property Address: 500 SOLITHWOOD	CIR STREAM		60107

Property Address: 500 SOUTHWOOD CIR

PIN 06-25-11-010-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/27/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

AARON ZAMORA Co04 Co Its: Authorized Office

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

This instrument was prepared by: AARON ZAMORA

00414511454266

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOT 28 IN MEADOWS SOUTH PHASE ONE SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TOT HE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT 88277033, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office