## **UNOFFICIAL COPY**

Doc#: 0528732004 Fee: \$26.50

Doc#: Moore RHSP Fee: \$10.00

Eugene "Gene" Moore Africa nords Cook County Recorder of Deeds COUN COUNTY MECONICO OB:32 AM Pg: 1 of 2
Date: 10/14/2005 08:32

RELEASE

PIN NUMBER: 13-20-312-036-0000

0201426228 LOAN NUMBER.

MERS NO.: 1,00,3802014262283 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECULED BY TADEUSZ PREDKI

TO MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNCING, INC. BEARING THE DATE 08-04-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-17 AS DOCUMENT NUMBER 0421742307 AND FURTHER ASSIGNED TO AS DOCUMENT TOMBER IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE PECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 09-01-05

PROPERTY ADDRESS: 3407 N NARRAGANSETT CHICAGO IL 60634

REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

PATRICIA D. MCCAR VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 22, 2005

SYLVIA MCCOY, NOTARY PUBLIC MY COMMISSION EXPIRES: 03-25-07 NOTARY

AFTER RECORDING RETURN TO: ELLA BELOUS

8745 N. KEELER AVE APT

SKOKIE, IL 60076

PREPARED BY: Edmae Cline

DS121/ENC-020299

AMERICAN MCC.

ORD CONTRACTOR

Manager Constitution of the Constitution of th

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## **UNOFFICIAL COPY**

**LEGAL** 

LOAN# 0201426228

THE SOUTH 35 FEET OF LOT 7 IN BLOCK & IN OLIVER L. WATSON ADDISON AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE H. H15. WEST 303 FEET OF THE NORTH 157.9 FEET THEREOF), IN COOK COUNTY ILLINOIS.

PIN# 13-20-312-036-0000