## UNOFFICIAL COP



Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0528732030 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/14/2005 09:14 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: JENNIFER COTTER

Recorded in Cook County, Illinois, on 03/02/u/ as Instrument # 0406206086

Tax ID: 13-13-327-014

Date of mortgage: 02/23/04 Amount of mortgage: \$)82400.00 Address: 4056 N Sacramento Ave #G Chicago, II 60618

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/03/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for FIELDSTONE MORTGAGE COMPANY

By: Shannon Blum Vice President

State of California

County of Santa Clara

John Marie Company of the American Company of the Amer On 10/03/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for FIELDSTONE MORTGAGE COMPANY

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nomine for FIXLDSTONE MORYGAGE COMPANY.

Paula Ward

My Commission Expires 01/11/06

PAULA WARD COMM. 1336184 IOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires JAN. 11, 200

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1678625 Investor LN# 17362799 P.I.F.: 09/07/05 90864 RECON.IL 12-031 IL Cook 2027:11 LEGAL 1

MIN#: 1000526-1490826317-4

MERS Tel.#: 1-888-679-6377

0528732030 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 1678625 Stco Code: 12-031

Parcel 1: Unit 4056-G in Sacramento/Belle Plaine Condominiums as delineated on a Survey of the following described real estate: Lots 1, 2 and "3 in Block 4 in Field's Boulevard Addition to Irving Park, a Subdivision of the East 1/2 of the West 1/2 of the Southwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0313910024, together with its undivided percentage interest in the common elements, in Cook County, Illinois. Parcel 2: The exclusive right to the use of S-16, a limited common element, as the afore.

The second country Clark's Office.

Office. delineated on the Survey attached to the Declaration of Condominium aforesaid.

\_\_\_\_\_\_