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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0528732113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/14/2005 02:31 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No.

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Doller the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ESPERANZA COMMUNITY SERVICES 1618-20 WEST GRAND AVENUE, CHICAGO, IL 60622

Heirs, legal representatives and assigns, all the 1 ght, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing late the 23rd day of January, 1996 and recorded in the Recorder's Office of COOK County, in the State of (Ill pois, as document No. 96095071, to the premise therein described, situated in the County of COOK, State of Idinois, as follows, to wit:

SEE ATTACHED LEGAL:

C/0/4: Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 17-07-224-031 and 032 Witness hands and seals, October 7, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 7, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to: **ESPERANZA COMMUNITY SERVICES 520 NORTH MARSHFIELD** CHICAGO, IL 60622

OFFICIAL SEAL GERALDINE Y PLAZA **NOTARY PUBLIC STATE OF ILLINOIS** Commission Expires 12/09/2007

This instrument was prepared by: ysm, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 33 AND 34 IN J.F. FORBUS' SUBDIVISION OF PART OF BLOCK 17 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.

17-07-224-031 17-07-224-032

ADDRESS: 1618-20 West Grand Avenue Chicago, Illinois

7609507