UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0528732119 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/14/2005 02:31 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 70481411

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Roderick A. Bell and Cynthia Bell as Husband and Wife 1210 Astor, Chicago, IL 60601

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of May, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0316142102, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appurtaining. Permanent Real Estate Index Number(s): 17-03-112-032-1003
Witness hands and seals, October 6, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 6, 2005 by Debbie Smith, Assistant Vice President of Harris, N.A., as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

<u>Please mail recorded document to:</u>

Roderick and Cynthia Bell 1210 Astor Unit 2A Chicago, IL 60610 Geraldine Y. Plaza, Notary Public

"OFFICIAL SEAL"
GERALDINE Y. PLAZA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/09/2007

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MF

This instrument was prepared by: GYP, Harris, N.A., Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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LEGAL DESCRIPTION:

UNIT 3-"A", AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 17 IN BLOCK 10 (EXCEPT THAT PART TAKEN AND USED FOR DIVISION STREET) IN STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, LANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED 45 EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN ANTIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 16, 1972 KNOWN AS TRUST NUMBER 20220, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22114175, TOGETHER WITH AS UNDIVIDED PERCENTAGE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

THE UNITS THEREOF AND THE DEVI IN COOK COUNTY, ILLINOIS