

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

UNOFFICIAL COPY

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0528734081 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 10:08 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIFNT 908 #:0616951356 "HALDEMAN" Lender ID:A01/004/0616951356 Cook, Illinois PIF: 09/13/2005
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by THEODORE K HALDEMAN AND ELAINE M HALDEMAN HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK F.A., in the County of Cook, and the State of Illinois, Dated: 08/22/2002 Recorded: 02/13/2003 in Book/Reel/Liber: 5180 Page/Folio: 0263 as Instrument No.: 0030213340, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-29-206-004-0000

Property Address: 10730 CHURCHILL DRIVE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On October 3rd, 2005

By:
J Bone, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On October 3rd, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Bone, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: 11

NOTARY PUBLIC

Jenadenyell D. Johnson
Commission # DD428680
Expires May 11, 2009
Bonds They Fail - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Edi Dontic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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LOT 30 IN JON R. MILLER'S VICTORIA PLACE SUBDIVISION, BEING A
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36
NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

