

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
LISAMARIE SERRANO



Doc#: 0528734015 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2005 08:47 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100241010007454347 PHONE#: (888) 679-6377

Customer#: 617 Service#: 2956168RL1



Loan#: 1000745434

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **SUSAN MARCUS, DIVORCED NOT SINCE REMARRIED** Original Mortgagee: **MERS AS NOMINEE FOR: RESMAE MORTGAGE CORPORATION** Mortgage Dated: **JUNE 03, 2005** Recorded on: **JUNE 13, 2005** as Instrument No. **0516450004** in Book No. --- at Page No. ---

Property Address: **8805 KILPATRICK AVENUE, SKOKIE IL 60076-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **10-15-325-025-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 03, 2005**

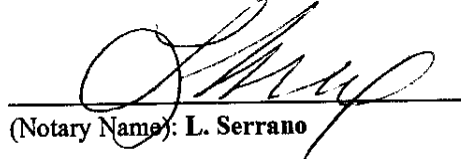
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION**

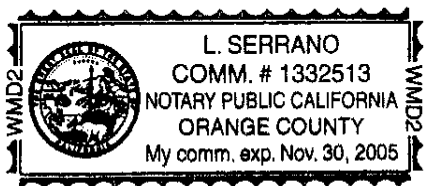
By:   
Sandra M. Armenta, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On **OCTOBER 03, 2005**, before me, **L. Serrano**, personally appeared **Sandra M. Armenta, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **L. Serrano**



*SJA*  
*gjm*  
*cm*

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Exhibit (Legal)

## LAWYERS TITLE INSURANCE

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOTS 21 AND 22 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING SAID LOTS, IN BLOCK 27 IN KRENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-15-325-025 & 026  
8805 N. KILPATRICK, SKOKIE, IL 60076

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY