

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
STEVEN DANG



Doc#: 0528734025 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 08:48 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 606 Service#: 2916048RL1



Loan#: 0011316379

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KOBIE BURRELL**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **APRIL 04, 2005** Recorded on: **APRIL 28, 2005** as Instrument No. **0511841233** in Book No. --- at Page No. ---

Property Address: **440 NORTH WABASH, UNIT 3706, CHICAGO IL 60611-0000**

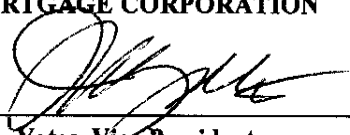
County of **COOK**, State of **ILLINOIS**

PIN# **17-10-127-014-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 03, 2005**

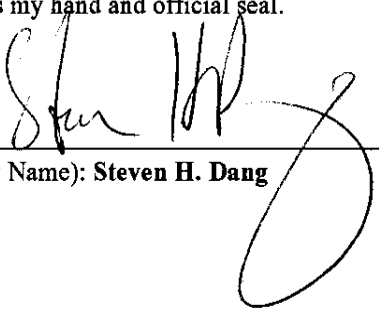
EMC MORTGAGE CORPORATION

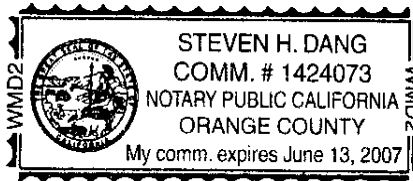
By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **OCTOBER 03, 2005**, before me, **Steven H. Dang**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Steven H. Dang**



Handwritten initials/signature in bottom right corner.

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Exhibit "A"

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNITS 3706 AND P-363 IN THE PLAZA 440 PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 12 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0501339142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 89572741 AS AMENDED BY DOCUMENT NUMBER 93070550 AND SUB-DECLARATION RECORDED AS DOCUMENT NUMBER 0501339141, IN COOK COUNTY, ILLINOIS

CKA: 440 NORTH WABASH, UNIT 3706, CHICAGO, ILLINOIS 60611

PIN: 17-10-127-014-0000

Property of Cook County Clerk's Office