

# UNOFFICIAL COPY



Doc#: 0528734029 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2005 08:48 AM Pg: 1 of 2

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
LISAMARIE SERRANO

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100241010065338773 PHONE#: (888) 679-6377

Customer#: 617 Service#: 2022068RL1  +

Loan#: 1000533877

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROCHIE SURLES, MARRIED TO JANICE SURLES**

Original Mortgagee: **MERS AS NOMINEE FOR: RESMAE MORTGAGE CORPORATION**

Mortgage Dated: **MARCH 11, 2005** Recorded on: **MARCH 22, 2005** as Instrument No. **0508147036** in Book No. **---** at Page No. **---**

Property Address: **6317 SOUTH EBERHART AVENUE, CHICAGO IL 60637-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **20-22-202-005 VOL. 258**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 30, 2005**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION**

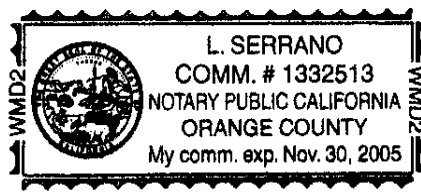
By:   
Sandra M. Armenta, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On **SEPTEMBER 30, 2005**, before me, **L. Serrano**, personally appeared **Sandra M. Armenta, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **L. Serrano**



*Handwritten initials and date: S/S, 10/14/05*

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ORDER NO.: 1301 - 004346187  
ESCROW NO.: 1301 - 004346187

1

**STREET ADDRESS:** 6317 SOUTH EBERHART AVENUE  
**CITY:** CHICAGO                      **ZIP CODE:** 60637  
**TAX NUMBER:** 20-22-202-005-0000

**COUNTY:** COOK

Property of Cook County Clerk's Office  
*Exhibit 'A'*

**LEGAL DESCRIPTION:**

LOT 12 IN BLOCK 2 IN HULING AND JOHNSONS SUBDIVISION BY ALBERT E. KENT IN THE  
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.