

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
LISAMARIE SERRANO



Doc#: 0528734030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 08:48 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100241010035337981 PHONE#: (888) 679-6377

Customer#: 617 Service# 2932082RL1



Loan#: 1000533798

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ROCHIE SURLES, MARRIED TO JANICE SURLES**
Original Mortgagee: **MERS AS NOMINEE FOR: RESMAE MORTGAGE CORPORATION**
Mortgage Dated: **MARCH 11, 2005** Recorded on: **MARCH 22, 2005** as Instrument No. **0508147036** in Book No. --- at Page No. ---

Property Address: **6317 SOUTH EBERHART AVENUE, CHICAGO IL 60637-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **20-22-202-005-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 30, 2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION

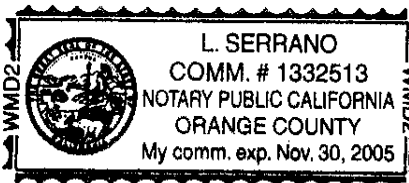
By: 
Sandra M. Armenta, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 30, 2005**, before me, L. Serrano, personally appeared **Sandra M. Armenta, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): L. Serrano



Handwritten initials and marks at the bottom right corner.

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ORDER NO.: 1301 - 004346187
ESCROW NO.: 1301 - 004346187

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STREET ADDRESS: 6317 SOUTH EBERHART AVENUE
CITY: CHICAGO ZIP CODE: 60637
TAX NUMBER: 20-22-202-005-0000

COUNTY: COOK

Property of Cook County Clerk's Office
Exhibit 'A'

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 2 IN HULING AND JOHNSONS SUBDIVISION BY ALBERT E. KENT IN THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.