

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
CHRIS L DAVIS



Doc#: 0528734035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 08:48 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100273900100999000 PHONE#: (888) 679-6377

Customer#: 606 Service#: 2930547RL1



Loan#: 0009960873

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MITZI ACHILLE, UNMARRIED

Original Mortgagee: MERS INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.

Mortgage Dated: APRIL 14, 2004 Recorded on: MAY 13, 2004 as Instrument No. 0413417100 in Book No. --- at Page No. ---

Property Address: 922 LAURA LANE, CHICAGO IL 60653-0000

County of COOK, State of ILLINOIS

PIN# 20034010070000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 04, 2005

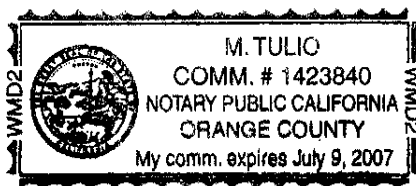
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC

By:
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 04, 2005, before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): M. Tulio

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: THE SOUTH 6 FEET OF LOT 11 AND THE NORTH 19 FEET OF LOT 12 IN BLOCK 2 IN B. F. CRONKRITE AND COMPANY'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF VINCENNES ROAD, OTHERWISE KNOWN AS LOTS 1 AND 2 OF COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-03-401-007 Vol. 252

Property Address: 4315 South Vincennes Avenue, Chicago, Illinois 60653

Property of Cook County Clerk's Office