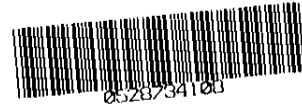


SATISFACTION OR RELEASE
OF MECHANICS LIEN

UNOFFICIAL COPY

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.



Doc#: 0528734108 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 11:17 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
GRANITE INNOVATION, INC.

does hereby acknowledge satisfaction or release of the claim for lien against **First Bank & Trust Company of Illinois, T/U/T #10-2223, First Bank & Trust Company of Illinois, Charles Russell, Margaret "Peg" Russell, L.B. Development & Construction Corp., U.S. Bank, N.A., Debbie and Lawrence "Larry" Mansfield, individually and d/b/a L.B. Development & Construction Corp. and Unknown Owners and Lien Claimants,**

Above Space For Recorder's Use Only.

for Thirteen Thousand Four Hundred Eighty and no/100 (\$13,480.00)

----- Dollars, on the following described property, to-wit:

SEE ATTACHED EXHIBIT A FOR COMPLETE LEGAL DESCRIPTION

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 0030490734

Permanent Real Estate Index Number(s): 14-31-319-020

Address(es) of property: 2336-2340 West Wabansia, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of August

XK9 2005

GRANITE INNOVATION, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Rani Dandamudi
Rani Dandamudi, President

Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by John E. Partelow, Esq., 820 W. Jackson St., #300, Chicago, IL 60607

(Name and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS

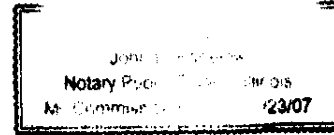
SS.

COUNTY OF COOK

I, John E. Partelow, a notary public in and for the county in the state aforesaid, do hereby certify that Rani Dandamudi, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of August, 2005

[Signature]
NOTARY PUBLIC



STATE OF ILLINOIS

SS.

COUNTY OF

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description:

THAT PART OF LOTS 57 TO 60, BOTH TAKEN AS A TRACT, IN BLOCK 3, IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTHWEST OF MILWAUKEE AVENUE, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED APRIL 23, 1907 AS DOCUMENT 4023344, IN COOK COUNTY ILLINOIS, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 57, THENCE NORTH WEST ALONG THE EAST LINE OF LOT 57, A DISTANCE OF 45.60 FEET; THENCE NORTH WEST, A DISTANCE OF 14.12 FEET TO THE POINT OF BEGINNING OF PARCEL TO THE HEREIN DESCRIBED; THENCE CONTINUING WEST ALONG THE LAST LINE DESCRIBED COURSE EXTENDED, A DISTANCE OF 51.70 FEET; THENCE NORTH EAST, A DISTANCE OF 22.10 FEET; THENCE NORTH EAST, A DISTANCE OF 20.54 FEET; THENCE SOUTH EAST, A DISTANCE OF 0.75 FEET; THENCE SOUTH EAST, A DISTANCE OF 9.20 FEET; THENCE SOUTH EAST, A DISTANCE OF 0.55 FEET; THENCE SOUTH EAST, A DISTANCE OF 22.0 FEET; THENCE SOUTH WEST, A DISTANCE OF 27.80 FEET TO THE POINT OF BEGINNING.

Cook County Clerk's Office

TRLEL

BU

MAIL TO:

PALMISANO & LOVETRAN

19 South LaSalle Street

Suite 900

Chicago, Illinois 60603