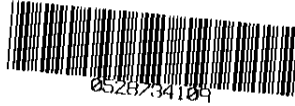


SATISFACTION OR RELEASE
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0528734109 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 11:17 AM Pg: 1 of 3

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

GRANITE INNOVATION, INC.

does hereby acknowledge satisfaction or release of the claim for lien against First Bank & Trust Company of Illinois, T/U/T

#10-2223; First Bank & Trust Company of Illinois, James Sofranko, Monica Sofranko, L.B. Development & Construction Corp., RBC Mortgage Co., Debbie and Lawrence "Larry" Mansfield, individually and d/b/a L.B. Development & Construction Corp. and Unknown Owners and Lien Claimants,

for ~~Twelve Thousand Eight Hundred Thirty Five and no/100 (\$12,835.00)~~ Dollars, on the following described property, to-wit:

SEE ATTACHED EXHIBIT A FOR COMPLETE LEGAL DESCRIPTION

Above Space For Recorder's Use Only.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 0030490735

Permanent Real Estate Index Number(s): 14-31-319-020

Address(es) of property: 2336-2340 West Wabansia, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of August, 2005

GRANITE INNOVATION, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Rani Dandamudi
Rani Dandamudi, President

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by John E. Partelow, Esq., 820 W. Jackson St., #300, Chicago, IL 60607

(Name and Address)

UNOFFICIAL COPY

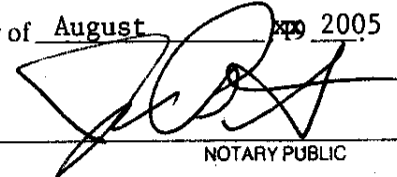
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, John E. Partelow, a notary public in and for the county in the state aforesaid, do hereby certify that Rani Dandamudi, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of August, ~~200~~ 2005



NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description:

THAT PART OF LOTS 57 TO 60, BOTH TAKEN AS A TRACT, IN BLOCK 3, IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTHWEST OF MILWAUKEE AVENUE, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED APRIL 23, 1907 AS DOCUMENT 4023344, IN COOK COUNTY ILLINIOS, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 57, THENCE NORTH WEST ALONG THE EAST LINE OF LOT 57, A DISTANCE OF 45.60 FEET; THENCE NORTH WEST, A DISTANCE OF 14.12 FEET TO THE POINT OF BEGINNING OF PARCEL TO THE HEREIN DESCRIBED; THENCE CONTINUING WEST ALONG THE LAST LINE DESCRIBED COURSE EXTENDED, A DISTANCE OF 51.70 FEET; THENCE NORTH EAST, A DISTANCE OF 22.10 FEET; THENCE NORTH EAST, A DISTANCE OF 20.54 FEET; THENCE SOUTH EAST, A DISTANCE OF 9.75 FEET; THENCE SOUTH EAST, A DISTANCE OF 9.20 FEET; THENCE SOUTH EAST, A DISTANCE OF 0.55 FEET; THENCE SOUTH EAST, A DISTANCE OF 22.0 FEET; THENCE SOUTH WEST, A DISTANCE OF 20.80 FEET TO THE POINT OF BEGINNING.

MAIL TO:

PALMISANO & LOVETRAN

19 South LaSalle Street

Suite 900

Chicago, Illinois 60603