



UNOFFICIAL COPY



Doc#: 0528735234 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 02:05 PM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: September 20, 2005

Title Order No.: 1147045

Name of Mortgagee(s): Kevin E. McCaskey

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): **BANK ONE / CHASE**

Mortgage Recording: Volume: Page: or Document No.: **0428122250**

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 03-30-423-024-0000 Vol. 0234 03-30-423-061-0000 Vol. 0234

Common Address: 18 South Mitchell Avenue, Arlington Heights, IL 60005

First American Title Insurance Company

By: *Maya Mayan*
Its: Office Manager

Address: 2355 South Arlington Heights Road, Suite 100, Arlington Heights, IL 60005

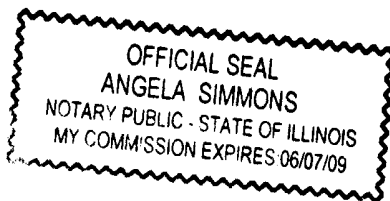
Telephone No.: (847)290-6370

State of Illinois)
County of *Cook*)ss

This instrument was acknowledged before me on September 20, 2005 by as office manager of First American Title Insurance Company.

Angela Simmons

Notary Public, State of Illinois
My commission expires: _____



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Raul F. Marrero, ,

FIRST AMERICAN TITLE
ORDER # *1147045*
2/5

(2)
A

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: LOT 3 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 23, 24 AND 25 IN THE ASSESSOR'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1/2 OF THE EAST 60 FEET OF THE EAST 2 CHAINS (EXCEPT THE NORTH 180 FEET THEREOF AND EXCEPT THE SOUTH 300 FEET THEREOF) OF THE WEST 8 CHAINS OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF WHICH MAY FALL WITHIN THE SUBDIVISION OF LOTS 23, 24 AND 25, IN ASSESSOR'S SUBDIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, AFORESAID, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 18, 1911, AS DOCUMENT NUMBER 4885168, IN COUNTY, ILLINOIS.

Property of Cook County Clerk's Office