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Doc#: 0529045041 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/17/2005 08:58 AM Pg: 1 of 3

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000	X					
Release of Deed	Full	Partial				
Know all Men by these present	ts that <u>JF</u>	PMORGAN CHAS	SE BA	NK NA		
SUCCESSOR BY MERGER T	C BANK O	NE NA		("E	Bank")	in
consideration of one dollar, and whereof is hereby acknowledge MARY BETH SCHULIEN & JE	ed, does he	e eby release, cor				
		45	a	nd its/hi	s/their	heirs, legal
representatives and assigns, a whatsoever Bank may have ac 01/10/04 as Document Num registered in the Recorder's/Re	quired in, to be <u>r 0405</u>	hrough or by a ce 717207 Book		//ortgage_ _Page_	e dated NA Count	recorded/
the State of Illinois applicable t legally described as follows, to	to the prope	erty, situated in sa	aid Co	enty and	l State	,
SEE ATTACHED						

Property Address: 6883 N TONTY AVE

CHICAGO

60646

PIN 10 32 120 013 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/27/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

GARGI SEN Its: Authorized Officer ·00/4 Co

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 3, 2006

My Commission Expires:

This instrument was prepared by: GARGI SEN

00414511476847

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 0529045041 Page: 3 of 3

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SCHULIEN

THE FOLLOWING REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS: LOT 124 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIP 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AS PER PLAT THEREOF RECORDED JUNE 26, 1924, AS DOCUMENT 8486322 IN COOK COUNTY, ILLINOIS

