## **UNOFFICIAL COPY**



Doc#: 0529045055 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/17/2005 09:50 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that SUCCESSOR BY MERGER TO BANK	JPMORGAN CHASE BANK ONE NA	NA ("Bank") in
consideration of one dollar, and other games whereof is hereby acknowledged, does FRANCISZEK JARMULA AND ZOFIA	TARMITA	ions, the receipt quit claim unto its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 11/02/01 as Document Number 00 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED	nt, title, interest, claim or den n, through or by a certain Mo 111142560 Book NA P Office of COOK	nand rtgage dated Page NA recorded/ County, in
Property Address: 5325 N MANILA	CHICAGO	IL 60630

PIN 13-08-223-003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/29/05

JPMORGAN CHASE BANK NA

By:

**GARGI SEN** Its: Mortgage Officer Attest:

Its: Authorized Officer 2004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 3, 2006

My Commission Expires:

This instrument was prepared by: STEPHEN L. WHEELER

00414511245673

After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

**JARMULA** 

LOT 42 IN SMITH I WICKERSHAM GLADSTONE PARK VILLA, A RESUBDIVISION OF LOT 1 TO 23 OF BLOCK 2: LOTS 9 TO 17 OF BLOCK 3; LOTS 30 TO 44 OF BLOCK 4 AND LOTS 1 TO 25 OF BLOCK 1 IN C.N. LOUCH'S ADDITION BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Propositive of Cook Collings Clark's Office