

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg**  
**DOCX LLC**  
**1111 Alderman Drive**  
**Suite #350**  
**Alpharetta, GA 30005**  
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 When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**  
**MIN #: 100080100020777586**  
**VRU Tel.#: 888/679-MERS**



**Doc#: 0529045005 Fee: \$26.50**  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 10/17/2005 08:22 AM Pg: 1 of 2

NV	000	0000955179
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CRef#:08/17/2005 PRef#:R052  
 BRef#:NV-MERS RC:A.D RCSC:IL-0005  
 SC:IL.COOK  
 PIN Tax ID #: 20-30-318-055  
 Property Address:  
**2148 WEST 77TH STREET**  
**CHICAGO, IL 60620**

ILMRSD-eR1 01/26/2005

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MYRON STAPLES AND DELORIS STAPLES, HIS WIFE, AS JOINT TENANTS**  
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$121,500.00** Date of Mortgage: **12/19/2003**  
 Recording Date: **1/5/2004** Document/Instrument #: **0400518084**

Legal Description : **LOT 39 IN HARRY M. QUINN, INCORPORATED THIRD ADDITION, A RESUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 28 IN HARRY M. QUINN INCORPORATED SECOND ADDITION, A SUBDIVISION OF PART OF THE DEWEY AND VANCE SUBDIVISION AFOREMENTIONED, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: NOVASTAR MORTGAGE, INC.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/04/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**RODGER HARPSTER**  
 ASSISTANT SECRETARY

**PAT KINGSTON**  
 VICE PRESIDENT

205-1385

Mail To:  
**Alliance Title Corporation**  
**6321 N. Avondale Ave # 104**  
**Chicago, IL 60631**

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State of **GA**

County of **FULTON**

On this date of **08/04/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **RODGER HARPSTER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



LINDA K. EMERSON  
Notary Public - Georgia  
Fulton County

My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office

A05-1325.

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