



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 09/28/05

JPMORGAN CHASE BANK NA

By: Richard Rose  
RICHARD ROSE  
Its: Mortgage Officer

Attest: Cathy Burrow  
CATHY BURROW  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R. Grubb  
Notary Public



My Commission Expires:

This instrument was prepared by: CATHY BURROW  
00414511413581

After recording mail to: JPMorgan Chase Bank, N.A.  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

# UNOFFICIAL COPY

PRISCILLA A SCHWINGEL AND CHARLES SCHWINGEL, HER HUSBAND, AS  
JOINT TENANTS

## Legal Description

LOTS 27 AND 28, ALSO THE WEST 1/2 OF THE VACATED ALLEY LYING  
EAST OF AND ADJOINING SAID LOTS 27 AND 28 IN BLOCK 7 IN  
MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION  
OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30,  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office