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ARLINGTON HEIGHTSIL

60004

Doc#: 0529045038 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/17/2005 08:58 AM Pg: 1 of 3

X	
Release of Deed Full Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA	
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CHARLES SCHWINGEL AND PRISCILLA A SCHWINGEL	
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/12/03 as Document Number 0326522207 Book NA Page NA record registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED IL	J

PIN 03-30-218-018

Property Address: 323 W ELM ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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	CHECK IF PART	IAL - if checked	, the	following	apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/28/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Co./Co. Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 3, 2006

My Commission Expires:

This instrument was prepared by: CATHY BURROW

00414511413581

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 0529045038 Page: 3 of 3

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PRISCILLA A SCHWINGEL AND CHARLES SCHWINGEL, HER HUSBAND, AS JOINT TENANTS

Legal Description

LOTS 27 AND 28, ALSO THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 27 AND 28 IN BLOCK 7 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, SHI DIAN, II. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.