Loan # 742638

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATIONS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0529047065 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/17/2005 09:39 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That GreatBank Chicago formerly known as GreatBank A National Association, in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Rents and Extension and Modification Agreement hereinafter mentioned, and the cancellation of all the potes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN K. HAMAL and BETTY HAMAL, AS TRUSTEFS UNDER THE HAMAL LIVING TRUST DATED MAY 26,1999 representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain JUNIOR MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the date October 16th 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No 0330133194 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on October 28th, 2003. Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNITS 920-1, 918-2, 918-3, 920-3 918-CH AND PARKING SPACE P-1, P-2 AND P-4 IN 918-920 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 14 FEET OF LOT 15 AND ALL OF LOT 15 IN PLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD & GEORGE'S ADDITION 10 EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PROCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'P" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030019451. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number: 11-19-223-013-0000

Address of premises: 918-920 Michigan Avenue, Evanston, Illinois 60202

Witness our hands and seals this 19TH day of September, 2005.

Sharon A. Liska

Vice President Loan Operations

This instrument was prepared by Patricia Ritter, Greatbanc, Inc, 1615 Vollmer Road, Flossmoor, IL 60422

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State of Illinois	}
	}SS
County of Cook	}

I, Sylvia Bravo, a notary public in and for said County, in the State aforesaid, do hereby certify that Sharon A Liska, personally known to me to be the Vice-President Loan Operations of Greatbanc. Inc. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of September, 2005.

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SYLVIA BRAVO }

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204 County Clark's Office