

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0529047088 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2005 10:31 AM Pg: 1 of 2

RECORDER'S STAMP

LN# 8343325-3

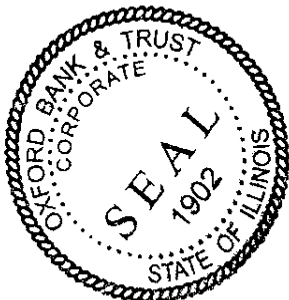
KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 W LAKE ST ADDISON IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RUTH N GREEN AND MORRIS GREEN WIFE AND HUSBAND, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS bearing date the 17TH day of MARCH, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 0030398398/0030398399 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

THAT PART OF LOTS 602 AND 603 LYING WESTERLY OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 602, 39.62 FT WEST OF THE SE CORNER OF SAID LOT 602, TO A POINT IN THE NORTH LINE OF SAID LOT 603, 27.76 FT WEST OF THE NE CORNER OF SAID LOT 603, ALL IN SWENSON BROTHERS 5TH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION IN THE NORTH ¼ OF THE NW ¼ OF THE SE ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL.

PIN#: 10-14-402-061
C/K/A: 3422 W ARCADIA SKOKIE IL 60203

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 14TH day of SEPTEMBER, 2005.



By: Frank P Chale
FRANK P CHALE, VICE PRESIDENT

Attest: Peter J. Kuplic
PETER J KUPLIC, VICE PRESIDENT

SY
P-2
S-1
M-Y
CE

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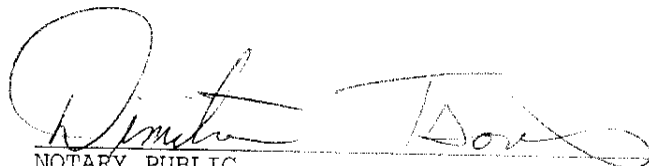
STATE OF ILLINOIS

COUNTY OF DUPAGE

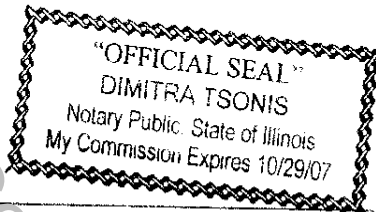
SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK P CHALE personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and PETER J KUPLIC, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14TH day of SEPTEMBER, 2005


NOTARY PUBLIC

My commission expires on _____



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101

