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Recording Requested By: EMC Mortgage Corporation

When Recorded Return To:

EMC MORTGAGE CORPORATION ATTN: PAYOFF DEPT PO BOX 141358 IRVING, TX 75014-1358



Doc#: 0529047090 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/17/2005 10:36 AM Pg: 1 of 2

SATISFACTION

EMC Mortgage Corporation #:8139628 "AZIZ" ID:723/ Cook, IL MERS #: 100273900101203623 VRU #: 888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS THED.
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage from SOBHI AZIZ, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ('MELS") dated 05/24/2004 and recorded 05/26/2004 as Instrument No. 0414732150 Book Reel/Liber N/A, Page/Folio 1 OF 10, in the County of COOK State of ILLINOIS, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Assessor's/Tax ID No.: 17-00-234-001-0000 60610 -10/7/5 O/F/C Property Address: 2035 W. GANVILLE, CHICAGO,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

eptember 16, 2005

STELLA MATALLANA, VICE PRESIDENT

STATE OF Texas COUNTY OF Dallas

ON September 16, 2005, before me, KAREN MILBURN, a Notary Public in and for the County of Dallas, in the State of Texas the foregoing instrument was acknowledged before me by STELLA MATALLANA, VICE PRESIDENT who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

KAREN MILBURN

Notary Expires: 03/23/2007



(This area for notarial seal)

Prepared By: Simone Collins, PO Box 141358, Irving, TX 75014-1358 800-695-7695 SRP-20050916-0005 ILCOOK COOK IL BAT: 22259/8139628 KXILSOM2

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Exhibit "A"

PARCEL 1: UNITS 49-B AND P9-C26 AND N/A IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DLEINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WAST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.