

UNOFFICIAL COPY

RELEASE DEED

MAIL TO: **Abbott Laboratories Employees Credit Union**
 NAME: **ATTN. HOME EQUITY DEPT.**
 ADDRESS: **401 N. Riverside Drive, Suite 1-A**
 CITY & STATE: **Gurnee, IL 60031-5915**



Doc#: **0529047103** Fee: **\$26.00**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: **10/17/2005 11:22 AM** Pg: **1 of 2**

**FOR THE PROTECTION OF THE OWNER,
 THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS IN WHOSE OFFICE THE
 MORTGAGE OR DEED OF TRUST WAS FILED.**



Above Space for Recorders Use Only

KNOW ALL MEN BY THE PRESENTS,

THAT Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Gurnee, IL 60031, of the County of Lake and State of Illinois, for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged do hereby remise, release, convey and quit-claim unto **NILS M LARSSON AND CATHERINE T LARSSON, HUSBAND AND WIFE** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the **2** day of **MAY**, **2003**, and recorded in the Recorder's Office of **COOK** County, in the State of **IL** as Document Number **0312905224**, to the premises therein described, situated in the County of **COOK**, State of **IL**, as follows to wit:

"See Attached Exhibit A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **03-32-110-010**

Address of premises: **319 S. BELMONT AVE**
ARLINGTON HEIGHTS IL 60005

Witness my hand and seal this **29** day of **SEPTEMBER**, **2005**

Kenneth Keifer

(SEAL)



STATE OF Illinois

COUNTY OF Lake

I, **PALLY PARRA**, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **KENNETH KEIFER** personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **29** day of **SEPTEMBER**, **2005**.

Pally Parra
 Notary Public

This instrument was prepared by **HOME EQUITY DEPT.**, Abbott Laboratories Employees Credit Union, 401 N. Riverside Dr., Gurnee, IL 60031.

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 P-2
 S-1
 M-1
 CE*

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Legal Description: Lot 24 in W. E. Trude's Scarsdale Manor being a Subdivision in the Northeast quarter of the Northwest quarter of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office