Doc#: 0529048164 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/17/2005 02:18 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000355224822005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-craim unto:

Name(s)....:

ERNIE PARK, STEPHANIE PARK

Property

5719 W ERIE,

P.I.N. 16-08-213-009-0000

Address....:

CHICAGO,IL 60644

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/08/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0419041036, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of September, 2005.

Mortgage Electronic Registration Systems, Inc.

Kathleen Hogan

Assistant Secretary

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STATE OF CALL OF NIA

COUNTY OF LOS ANGFLES

I, D. Rohrer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Hogan, personally known to ne for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of September, 2005.



D. Rohrer, Notary public

Commission expires 1/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ERNIE PARK, STEPHANIE PARK

5719 W Erie St Chicago, IL 60644

Prepared By: Margarita Viramontes

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

10T 83 IN AUSTIN'S SUBDIVISION OF BLOCK 10 IN AUSTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIP PRINCIPAL MERIDIAN, (COMPRISING THE WEST 1/2 OF AUSTINVILLE) BRING AUSTIN AND AZZOZOK'S SCHOLVISION OF THE SOUTH 1/2 OF THE NORTHBAST 1/4 OF SECTION 8, TOWNSHIP 59 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, HEING THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF Coot County Clert's Office THE THIRD PRESCIPAL MERIDIAN, IN COOK COUNTY, TILINOIS.