## **UNOFFICIAL CC**

Doc#: 0529053031 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/17/2005 08:05 AM Pg: 1 of 3

proud and Return to: Wells Fargo Bank, NA dba America's Servicing Company Lien Release X0702-013 4185 Hallmark Parkway San Bernardino, CA 92407

arcel No.: 03-02-201-048-0000

Loan Number:

G04110871

11000005037

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a

Mortgage (herein" Assignor") whose address is

401 Plymouth Road, Spite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, U.S. BANK NATIONAL ASSOCIATION

, a corporation organized and existing inde the laws of

(herein "assignee"), whose address is

60 LIVINGSTON AVE CORPORATE TRUST, 3'5 PL., ST. PAUL, MN 55107

, a certain Mortgage dated 12/6/2004 , made and executed by : SUE A SIDER , whose address is 270 PRAIRIE VIEW LANE WHEELING, IL 60090, to and in fa or of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Such Mortgage having been given to secure a payment of

(\$280,000.00)which Mortgage is of record in Book, Volume, or Liber No. 7/A at page 0434901561 ) of the records of COOK County, State of ILLINOIS, together with me note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. PELOPO ED ON: 12/14/04

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage . IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/13/2004 Amington Finance, a division of AIG Federal Savings Bank (Assignor) Witness Stephen G. DeBlasio Kristin Alexander Assistant Vice President

Commonwealth/State of Pennsylv and County of Montgomery

On the 13th day December, 2004 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice I resident, In witness whereof I hereunto set my hand and official se il.

COMMONWICALTH OF PENNSYLVANIA

Anthony J. So apadre, Notary Public Plymouth Two Montgomery County My Commission Expiras Sept. 15, 2008 Notarial Seal

Member, Pennsylvania A sociation of Notaries

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# UNOFFICIAL COPY-



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008256317 SK STREET ADDRESS: 270 PRAIRIE VIEW LANE

CITY: WHEELING COUNTY: COOK

TAX NUMBER: 03-02-201-048-0000

#### LEGAL DESCRIPTION:

PARCEL 1: OF THAT PART OF ARRA 4 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION", BEING A SUBLIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDERS OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NO. 95761684, DESCRIBED AS FOLLOWS: CONNECTING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 87 DEGREES 42 MINUTES OF SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 208.59 FEET, THENCY SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST A DISTANCE OF 12.13 FEET TO THE MOST NORTHERLY CORNER OF SAID AREA 4, THENCE SOUTH 43 DEGREES 53 MINUTES 54 SECONDS WEST JUONG THE NORTHWESTERLY LINE OF SAID AREA 4 A DISTANCE OF 51.64 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 39 FEET 43 MINUTES 43 SECONDS EAST A DISTANCE OF 69.43 FEET TO THE SOUTHERLY LINE OF SAID AREA 4, THENCE SOUTH 86 DEGREES 12 MINUTES 32 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID AREA 4 A DISTANCE OF 20.80 FEET, THENCE NORTH 46 DEGREES 06 MINUTES 06 SECONDS WEST ALONG THE SOUTHWESTER'Y LINE OF SAID AREA 4 A DISTANCE OF 55.00 FEBT TO THE NORTHWESTERLY LINE OF SAID APAR 4, THENCE NORTH 43 DEGREES 53 MINUTES 54 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4 A DISTANCE OF 31.02 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR IT! BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS COLUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1025.

LEGALD

RS8

12/03/04