## OFFICIAL COPY

Date: 09/30/05

Order Number:

1301



Doc#: 0529053166 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/17/2005 11:39 AM Pg: 1 of 2

1. Name of mortgagor(s):

RONALD MINELLA & STEVEN SADECKIS

2. Name of original mortage general

FAMILY FEDERAL SAVINGS OF ILLINOIS

3. Name of mortgage servicer (if ary): FAMILY FEDERAL SAVINGS OF ILLINOIS

4. Mortgage recording: Vol.: Page:

Document No.: 0520735387

The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of in suring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 15-27-325-003-0000

Common Address: 1133 BLANCHAN

LA GRANGE PARK, IL 60526

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Rogelio Pineda

Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154

Telephone No.:

(708) 449-6919

State of Illinois

County of Cock
This Instrument was acknowledged before me on process by Recolor Production Illinois Title Company.

as (officer for/agent of) Greater

Clart's Office

Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by: Rogelio Pineda

Return to:

REFINANCE

"OFFICIAL SEAL" HEINRICH NARSOLIS

GCERTREI



## Legal Description:

LOT 26 IN BLOCK 11 IN CHICAGO TITLE AND TRUST COMPANY FOREST PRESERVE ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 122.022 ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1924 AS DOCUMENT NUMBER 8408349, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office