



Doc#: 0529054033 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2005 12:26 PM Pg: 1 of 3

SUBORDINATION OF MORTGAGE OR TRUST DEED
LOAN NUMBER: 88-1006482

WHEREAS, I/WE **ANDREW KORNREICH, A SINGLE MAN** hereby executed a mortgage dated _____ and recorded in the recorder's office of **COOK** County, Illinois as document No. ~~0501834173~~ ⁰⁵²⁹⁰⁵⁴⁰³³ did convey unto **COUNTRYWIDE HOME LOANS, ITS SUCCESSORS AND/OR ASSIGNS**, a mortgage to certain premises in **COOK** County, Illinois, described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

PERMANENT TAX ID NO. 14-29-314-013-0000

**COMMONLY KNOW AS: 2549 N. SOUTHPORT UNIT 4
CHICAGO, IL 60614**

To secure a note for FIVE HUNDRED FORTY THOUSAND AND NO/100 (\$540,000.00) with interest payable as therein provided and,

WHEREAS, the undersigned have some right, interest and claim in an to said premises by reason of; **A MORTGAGE** made by **ANDREW KORNREICH**, to secure payment of a mortgage to **DIAMOND BANK, FSB formerly known as NORTH FEDERAL SAVINGS BANK**, in the amount of \$70,000.00 dated **DECEMBER 30, 2004** and recorded **JANUARY 18, 2005** as Document No. 0501834173 but is willing to subject and subordinate said right, interest and claim to the lien of the above described mortgage for, **COUNTRYWIDE HOME LOANS, ITS SUCCESSORS AND/OR ASSIGNS THEREOF**, the undersigned in consideration of the premises and the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, do hereby covenant and agree with, **COUNTRYWIDE HOME LOANS, ITS SUCCESSORS AND/OR ASSIGNS** as holder of the note secured by said Mortgage that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate only to the lien for the above referenced Mortgage issued to **COUNTRYWIDE HOME LOANS, ITS SUCCESSORS AND/OR ASSIGNS** as aforesaid, for all advances made or to be made under the provisions of said Mortgage or on the notes secured thereby and for all other purposes specified therein; hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

PRIME TITLE
1111 N. LAKE AVENUE
CHICAGO, IL 60602

0508-17286

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UNOFFICIAL COPY

WITNESS the hand and seal of **DIAMOND BANK, FSB, 100 WEST NORTH AVENUE, CHICAGO, IL 60610**, This the 16TH Day of **SEPTEMBER 2005**.

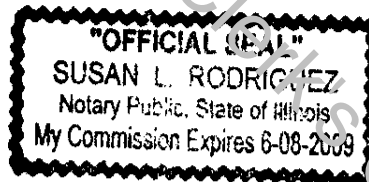
BY: *Victor E. Caputo*
VICTOR E. CAPUTO, EXECUTIVE VICE PRESIDENT

ATTEST: *Mark F. Metzger*
MARK F. METZGER, VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **SUSAN L. RODRIGUEZ**, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, **VICTOR E. CAPUTO**, is personally known to me to be the **EXECUTIVE VICE PRESIDENT** of **DIAMOND BANK, FSB** and **MARK F. METZGER**, is personally known to me to be the **VICE PRESIDENT** of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severly acknowledged that as such **EXECUTIVE VICE PRESIDENT** and **VICE PRESIDENT** they signed and delivered the said instrument as **EXECUTIVE VICE PRESIDENT** and **VICE PRESIDENT** of said Corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for uses and purposes therein set forth and given under my hand and notary seal this the 16TH Day of **SEPTEMBER 2005**.

Susan Rodriguez
NOTARY PUBLIC



This document was prepared by:

MARK F. METZGER
DIAMOND BANK, FSB
100 W. NORTH AVE.
CHICAGO, IL 60610

After recording return to:

DIAMOND BANK, FSB
100 W. North Ave.
Chicago, IL 60610

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 4 IN THE 2549 NORTH SOUTHPORT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS IN SICKEL'S SUBDIVISION OF THE WEST 132.054 FEET OF THE NORTH 298.13 FEET OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0407544138, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND P-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0407544138.

Property of Cook County Clerk's Office