

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION  
THIS DOCUMENT PREPARED BY:  
MAIL TO:  
NILES TOWNSHIP SCHOOLS  
CREDIT UNION  
9440 Kenton Avenue  
Skokie IL 60076



Doc#: 0529056040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2005 08:15 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Rogelio Verdugo and Maria E. Fabian, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 11<sup>th</sup> day of February, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0407133174, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer, this 22nd. day of September, 2005.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: MaryAnn E. Pusateri (Seal)  
MaryAnn E. Pusateri  
Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

36-50  
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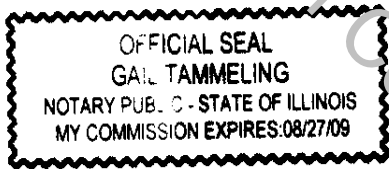
# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

I, Gail Tammeling, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **22<sup>nd</sup>** day of **September, 2005** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Gail Tammeling  
Gail Tammeling, Notary Public

(SEAL)



Legal Description

THE SOUTH 1/2 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 6 IN CHICAGO LAND INVESTMENT CO'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1890 AS DOCUMENT 1272046, IN COOK COUNTY, ILLINOIS

P. I. N.:       13-33-209-026-0000

Address of Premises:       2238 N. Lawler, Chicago, IL. 60639

Property of Cook County Clerk's Office