

UNOFFICIAL COPY



Doc#: 0529056009 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2005 07:36 AM Pg: 1 of 3

M.I.S. FILE NO. **768840**

Prepared by: Michael L. Riddle
Middleberg, Riddle & Gianna
717 N. Harwood, Suite 2400
Dallas, TX 75201

Recording Requested By and Return To:
STEWART MORTGAGE SERVICES
ATTENTION: TRAIL DOCS
3910 KIRBY DRIVE, SUITE 300
HOUSTON, TX 77098

Permanent Index Number: 29-09-405-015

"Assignment of Lien" ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 11912424
Borrower: JULIUS LEWIS
Date: September 8, 2005

Data ID: 974

Owner and Holder ("Holder") of Mortgage ("Security Instrument"):
AMERICA'S MONEYLINE, INC. a Corporation, which is organized and existing under the laws of the
State of VIRGINIA, 4880 COX ROAD, GLEN ALLEN, VA 23060

Assignee:

SAXON MORTGAGE INC., A Corporation, which is organized and existing under the laws of the State
of VIRGINIA, 4880 COX ROAD, GLEN ALLEN, VA 23060

Security Instrument is described as follows:

Date: September 8, 2005

Original Amount: \$ 155,804.00

Borrower/Grantor/Mortgagor/Trustor: JULIUS LEWIS AND DELLA LEWIS, MARRIED

Lender/Beneficiary: AMERICA'S MONEYLINE, INC.

Mortgage Recorded or Filed on 09/16/05 as Instrument/Document No.

0525927064 in Book _____, Page _____ in the Official
Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILLINOIS

Return to: **768840**
MORTGAGE INFORMATION SERVICES, INC.
2126 NORTH 117th AVE
OMAHA, NEBRASKA 68164



P+0011912424+5420+01+02+ASSIGN1

(Page 1 of 2 Pages)

ASSIGN1

38.50
35

UNOFFICIAL COPY

Loan No: 11912424

Data ID: 974

Property (including any improvements) Subject to Security Instrument:

See Schedule A attached hereto and made a part hereof.

PROPERTY ADDRESS: 14740 EAST RIVERSIDE DRIVE, SOUTH HOLLAND, ILLINOIS 60473

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

AMERICA'S MONEYLINE, INC.

By: Kim Cline

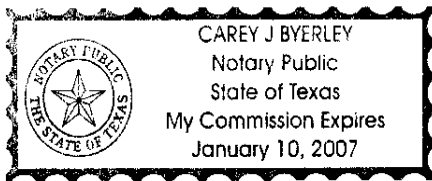
Its: Kim Cline AVP

(Printed Name and Title)

STATE OF
COUNTY OF

§
§

The foregoing instrument was acknowledged before me this September 8, 2005, by AVP Kim Cline of AMERICA'S MONEYLINE, INC., A Virginia Corporation, on behalf of the entity.



Carey J Byerley
Notary Public
Carey J Byerley
(Printed Name)

My commission expires: _____



UNOFFICIAL COPY

LEGAL DESCRIPTION

The South 15.28 feet of Sub-Lot "D" (Sub-Lot "D") Sub-Lot "E" (Except the South 61.75 feet thereof) Sub-Lot "E" of Lot One (1) of Verhoeven's Subdivision of the East Twenty-One and Seventy Hundredths (21.70) acres of the following described property, to-wit commencing 18 links East and 50 links South of the North West Corner of the South East Quarter ($\frac{1}{4}$) of Section 9, Township 36 North, Range 14, East of the Third Principal Meridian, thence East 18.13 chains, thence South Thirteen and One-Half ($13\frac{1}{2}$) degrees East 29 chains to a stump on the North bank of the Calumet River, thence along the North bank of said river to a point South Eighty-Two and One-Fourth ($82\frac{1}{4}$) degrees West 14.11 chains from said stump thence North 12 degrees West 9.72 chains thence North $10\frac{1}{2}$ degrees West 14.60 chains, thence West 80 lines to the East edge of said river, thence North West along the edge of said river to the place of beginning in aforesaid Section 9, Township 36 North, Range 14, East of the Third Principal Meridian, Cook county, Illinois.

Office of Cook County Clerk's Office