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Recording Requested By:
REGIONS MORTGAGE



When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
P O BOX 18001
HATTIESBURG, MS 39401

Doc#: 0529056112 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2005 09:39 AM Pg: 1 of 2

SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000896344655 "ALQUISIRAS" Lender ID:622/053/1697641206 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by JULIAN ALQUISIRAS AND LUZ ELVIA ALQUISIRAS, HUSBAND AND WIFE, originally to COMMUNITY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/19/2004 Recorded: 12/28/2004 as Instrument No.: 0436308040, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 22 IN BLOCK 2 IN MCBRIDE SPENCER AND UNDERWOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

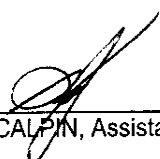
Assessor's/Tax ID No. 19-01-122-016-0000

Property Address: 4129 S FRANCISCO AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On September 14th, 2005

By: 
SANDRA MCALPIN, Assistant Vice-President

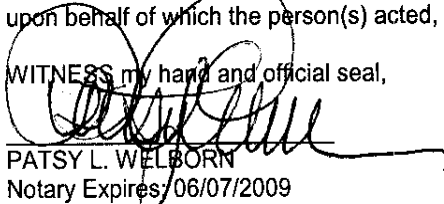


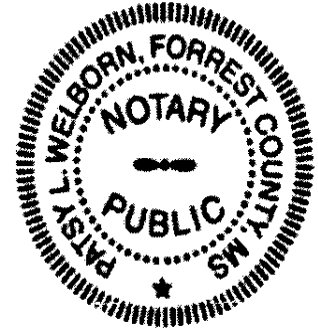
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STATE OF Mississippi
COUNTY OF Forrest

On September 14th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires 06/07/2009



Prepared By: Patsy Welborn, REGIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office