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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0529005130 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2005 11:11 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank,
150 South Fifth Avenue, Maywood, Illinois, 60153

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

ESTEBAN BARRAZA AND ESTEBAN A. BARRAZA, 306 E. STREAMWOOD BLVD., STREAMWOOD, IL 60107
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 17 day of NOVEMBER, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, As document 0434211039 & 0434211040 to the premises therein described as follows, situated in the county of COOK, in the State of Illinois, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

LOT 14 (EXCEPT THE NORTH 43.84 FEET THEREOF) IN GREENE'S SUBDIVISION OF THE WEST 677 FEET OF THE WEST 504.9 FEET OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number (s): 15-14-200-025-0000

Address(es) of premise 1010 ORCHARD AVENUE, MAYWOOD, IL 60153

Witness our hands and seal _____, this 23 day of SEPTEMBER, 2005

ROBERT C. OLSON, LOAN OPERATIONS OFFICER (SEAL)

(SEAL)

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

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STATE OF ILLINOIS

SS.

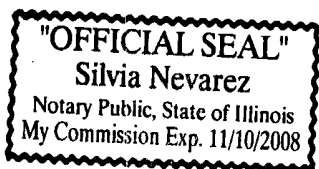
COUNTY OF COOK

I, Silvia Nevarez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT C. OLSON personally known to me to be the LOAN OPERATION OFFICER of FIRST SUBURBAN NATIONAL BANK, a National banking corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATION OFFICER and _____, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 23rd day of September, 2005

Silvia Nevarez
 NOTARY PUBLIC

Commission Expires 11-10-08



RELEASE DEED by Corporation				
	TO		ADDRESS OF PROPERTY:	
			1010 ORCHARD AVENUE	
			MAYWOOD, IL 60153	
			MAIL TO:	
			Euclides Agosto	
			2750 N. Ashland	
			Chicago, IL 60614	