

UNOFFICIAL COPY



Doc#: 0529005361 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2005 04:07 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 10/06/05

Law Title Insurance Agency, Inc.- Naperville Order Number: 244897P

1. Name of Mortgagor(s): KENNETH D. MITCHELL JR.
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): GMAC MORTGAGE CORPORATION
4. **Mortgage Recorded Document Number(s):**
0419041102
5. The above referenced mortgage has been paid in accordance with the payoff statement received from THE MORTGAGE PROFESSIONALS and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/35].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-18-305-059-1001
Address: 749 S. CLAREMONT AVE., #1, CHICAGO, IL 60612
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.- Naperville, authorized agent for
LAWYERS TITLE INSURANCE CORPORATION

By: 

LASHAWN HILL

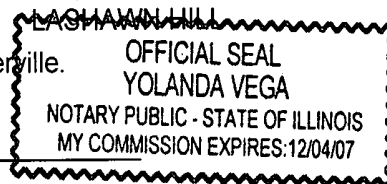
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 10/06/05 by LASHAWN HILL as (officer for/agent of) Law Title Insurance Agency, Inc.- Naperville.


Notary Public



Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 244897P.REV 9/30

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. 749-1 IN THE SOUTH CLAREMONT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1 FOOT OF LOT 18 AND LOT 17 (EXCEPT THE SOUTH 2 FEET (HEREOF) | THOMAS J. FOSTER'S SUBDIVISION OF BLOCKS 3 AND 14 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99324685; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.