

UNOFFICIAL COPY



Doc#: 0529006082 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2005 10:25 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

319471

Sachin Kadam

Prepared by: SACHIN KADAM
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 33957838 0908 S
Investor #: 2385

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 12, 2004 and executed by MICHAEL A. POSS AND SARA POSS, as Mortgagor(s), in the amount of \$255,000.00, and recorded on 10-27-04 in Book _____ at Page _____ as document number 0430133222, in the Office of the Recorder of Deeds of COOK, County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 4 OLD VALLEY RD, ROLLING MEADOWS, ILLINOIS

Tax ID #: 02-35-209-027-0000

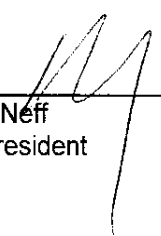
Dated: AUGUST 24, 2005

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JMK

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS A NOMINEE
FOR FREMONT INVESTMENT & LOAN**



Name: Paul Neff
Title: Vice President


STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 24, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FREMONT INVESTMENT & LOAN** on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

 **Johnna Miller**
My Commission DD273785
Expires December 09, 2007

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Loan Number: 3957838 0908 S

EXHIBIT "A"

PARCEL 1:

LOT 46 IN CREEKSIDE AT PLUM GROVE UNIT NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1967 AS DOCUMENT NUMBER 20109753 AND BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PCL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER CLASS "A" EASEMENT LOCATED ON LOTS 43, 44 AND 45 AS DEDICATED BY PLAT OF CREEKSIDE AT PLUM GROVE UNIT NO. 2, BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AS SET FORTH IN THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1966 AND KNOWN AS TRUST NUMBER 15713 AND RECORDED JUNE 2, 1967 AS DOCUMENT NUMBER 20154720, IN COOK COUNTY, ILLINOIS.